

August 5, 1965

Mr. Martin C. Rohrke
State Board of Equalization
Sacramento, California

Dear Sir:

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 40"**

Proceedings for "Northern Annexation No. 40" to the City of Claremont were completed and the annexed territory became a part of the city on June 24, 1965 when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED
Ira H. Alexander
Division Engineer

INA:SC-mlm 9
Enclosures (3)

cc: City Clerk
Philip E. Watson, Co. Assr.
E. Poggione Dep. Assr.

dc: E.B. Bickson
File (2)

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES, CALIFORNIA 90012
629-4747

IRA H. ALEXANDER
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

August 5, 1965

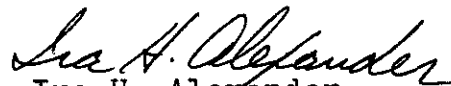
County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 40"
to the City of Claremont were completed and the annexed
territory became a part of the city on June 24, 1965
when the affidavit of completion was filed with the County Recorder.

Yours very truly,

John A. Lambie
COUNTY ENGINEER


Ira H. Alexander
Division Engineer

Title: "NORTHERN ANNEXATION NO. 40"

City of CLAREMONT

Effective date: JUNE 24, 1965

The territory included within this annexation was automatically affected as follows:

Road District No. 1 -----	Withdrawn From
Los Angeles County Public Library Tax -----	No Change
Los Angeles County Flood Control District -----	No Change
Pomona Valley Municipal Water District -----	No Change
Metropolitan Water District -----	No Change

School Districts:

Claremont Unified School District -----	No Change
---	-----------

Judicial Districts:

Pomona Judicial District -----	No Change
East Superior Court District -----	No Change

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 40"**

**ANNEXATION OF UNINHABITED TERRITORY
(Under the provisions of Section 35310.1 of the Government Code)**

Pursuant to a Resolution of the City of Claremont initiating proceedings; Resolution No. 3322 of the City of Claremont adopted June 14, 1965 approving the annexation; affidavit of completion filed with the County Recorder June 24, 1965, the following described territory was annexed.

Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed March 10, 1965, said angle point being the northeast corner of the Northwest Quarter of Lot 2 of Section 3, Township 1 South, Range 8 West, San Bernardino Meridian; thence Northerly at right angles with the Northerly line of said Lot 2, to the Northerly line of Base Line Road, 55 feet wide, as shown on Los Angeles County Surveyors Map No. B-521, Sheet No. 2, on file in the office of the Los Angeles County Engineer; thence Westerly along the Northerly line of said Base Line Road to the Northerly prolongation of the Easterly line of the West Half of Lot 3 of said Section 3; thence Southerly along said prolongation and along said Easterly line to said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Southerly, Easterly and Northerly along said boundary of the City of Claremont to the point of beginning.

7-22-65
C/M.

CSB 521-2

ELY LINE OF
W/2 OF LOT 3

NE COR. OF NW/4
OF LOT 2, SEC. 3

P.O.B.

BDY. CITY
OF CLAREMONT

A.M.B. 8306

CITY OF CLAREMONT

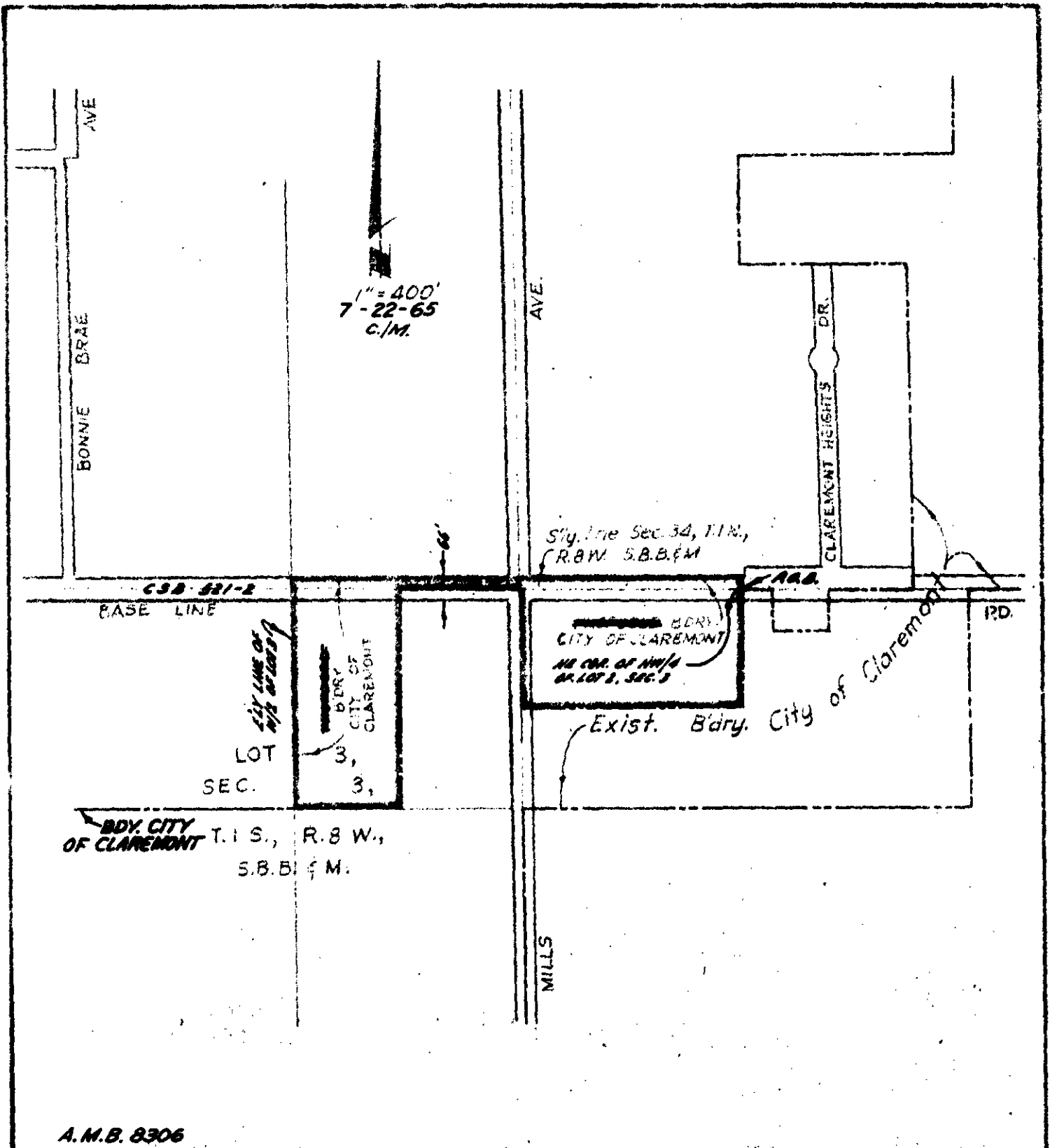
ANNEXATION MAP

"NORTHERN ANNEXATION NO. 40"
TO THE CITY OF CLAREMONT
(UNINHABITED TERRITORY)
FILED WITH THE COUNTY RECORDER 6-24-65
CONTAINING 0.020 SQ. MI.

ANDERSEN ENGINEERING CO.
377 E. Main Avenue
Portland, Ore.

NA 3-1595

W.S.
49(D-1)



<p>"NORTHERN ANNEXATION NO. 40" TO THE CITY OF CLAREMONT (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER 6-24-65 CONTAINING 0.020 SQ. MI.</p>	<p>CITY OF CLAREMONT</p>	
	<p>ANNEXATION MAP</p>	
	<p>ANDREASEN ENGINEERING CO. 777 E. Holt Avenue Pomona, Calif. NA 2-1595</p>	<p>N.S. 49(0-1)</p>

CITY OF CLAREMONT

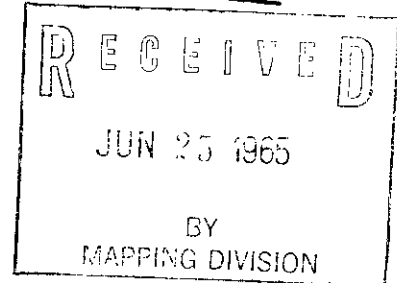
Office Of

CITY CLERK

June 23, 1965

REPLY ACTN INFO
REFD TO
JUN 24 9 55 AM '65

REPT TO PREP REPLY
JAL HTB City Hall
LDM WAJ RKW 207 Harvard Avenue



Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attention Mr. H. E. Haenke

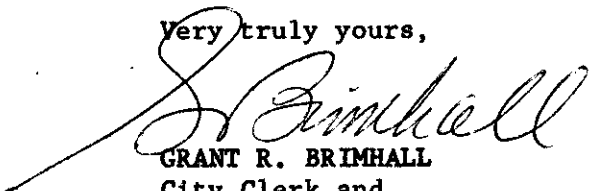
Dear Sir:

A certified copy of Resolution No. 3322 adopted by the City Council at its meeting of June 14, 1965 and approving Northern Annexation No. 40, was certified by the Secretary of State as of June 22, 1965.

We are forwarding a certified copy of the resolution, which contains the legal description of the boundary of the annexation, and one map of the area indicating streets and address.

If further information is required, please contact this office.

Very truly yours,


GRANT R. BRIMHALL
City Clerk and
Assistant to City Manager

GMS

Encl.

RESOLUTION NO. 3322

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 40).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated with consent of all the owners of land situated in the area to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as "Northern Annexation No. 40", and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of March 31, 1965, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, California did in session duly assembled on May 12, 1965, approve Northern Annexation No. 40 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3316 give notice of the proposed annexation and set the date of June 14, 1965, at the hour of 7:30 P. M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property outside of the territory to be annexed, and

Whereas, the City Clerk did cause a copy of the resolution to be published once in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier," said publication being made on June 2, 1965, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the city tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 14th day of June, 1965, and

Whereas, no written protests against said annexation were filed or received because all the owners of land therein petitioned for the annexation,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 40 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Northern Annexation No. 40

Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed March 10, 1965, said angle point being the northeast corner of the Northwest Quarter of Lot 2 of Section 3, Township 1 South, Range 8 West, San Bernardino Meridian; thence Northerly at right angles with the Northerly line of said Lot 2, to the Northerly line of Base Line Road, 66 feet wide, as shown on Los Angeles County Surveyors Map No. B-521, Sheet No. 2, on file in the office of the Los Angeles County Engineer; thence Westerly along the Northerly line of said Base Line Road to the Northerly prolongation of the Easterly line of the West Half of Lot 3 of said Section 3; thence Southerly along said prolongation and along said Easterly line to said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Southerly, Easterly and Northerly along said boundary of the City of Claremont to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be

published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 14th day of June, 1965.

/s/ KENNETH G. BEYER

Mayor of the City of Claremont

ATTEST:

Grant R. Brimhall
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 3322 was regularly adopted by the City Council of said City of Claremont at a regular meeting of said Council held on the 14th day of June, 1965, by the following vote:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer

NOES: None

ABSENT: None

Grant R. Brimhall
City Clerk of the City of Claremont



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES, CALIFORNIA 90012

March 31, 1965

MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. WATSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

APR 2 4 00 PM

APR 2 4 00 PM

APR 2 4 00 PM

APR 2 4 00 PM

RECEIVED
APR 5 1965
BY
MAINTENANCE DIVISION

Mr. Grant R. Brimhall, City Clerk
City of Claremont
City Hall, 207 Harvard Avenue
Claremont, California

Dear Mr. Brimhall:

Re: Proposed NORTHERN ANNEXATION NO. 40 to the City
of Claremont

At the meeting held March 31, 1965, the County Boundary Commission reviewed the boundary description and map submitted with your letter filed March 16, for the proposed annexation of territory to the City of Claremont.

The boundaries submitted conform with record lines and lines of ownership; and no island or corridor of unincorporated territory is created by the boundaries.

Upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty in accordance with Section 35002 of the Government Code. With these revisions the Commission approved the boundaries for the proposed annexation. A copy of the approved revised legal description and a list of special districts involved are attached.

Very truly yours,

GORDON T. NESVIG

attachment

1s cc—Mr. H. E. Haenke, Special Districts - Co. Engr. Office
Local Agency Formation Commission

March 30, 1965

Mr. Burton W. Chace, Chairman
County Boundary Commission
County of Los Angeles

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 40"

In compliance with your request of March 16, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander
Division Engineer

IHA:SH-mlm 9

Enclosures

cc: File



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

March 16, 1965

REPORT ENGINEER
REPT TO ACTN INFO
MEMBERS
WARREN M. DORN
CHAIRMAN
PHILIP E. DICKSON
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. John A. Lambie
County Engineer
108 West Second Street

Attention Mr. H. E. Haenke
Special Districts

Dear Mr. Lambie:

Re: Proposed Northern Annexation No. 40
to the City of Claremont

Attached is a communication from Grant R. Brimhall, City Clerk and Assistant City Manager, City of Claremont, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Please review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Attachment

GTN:gd

cc: R.B. Dickson - Assessor Map Books Section

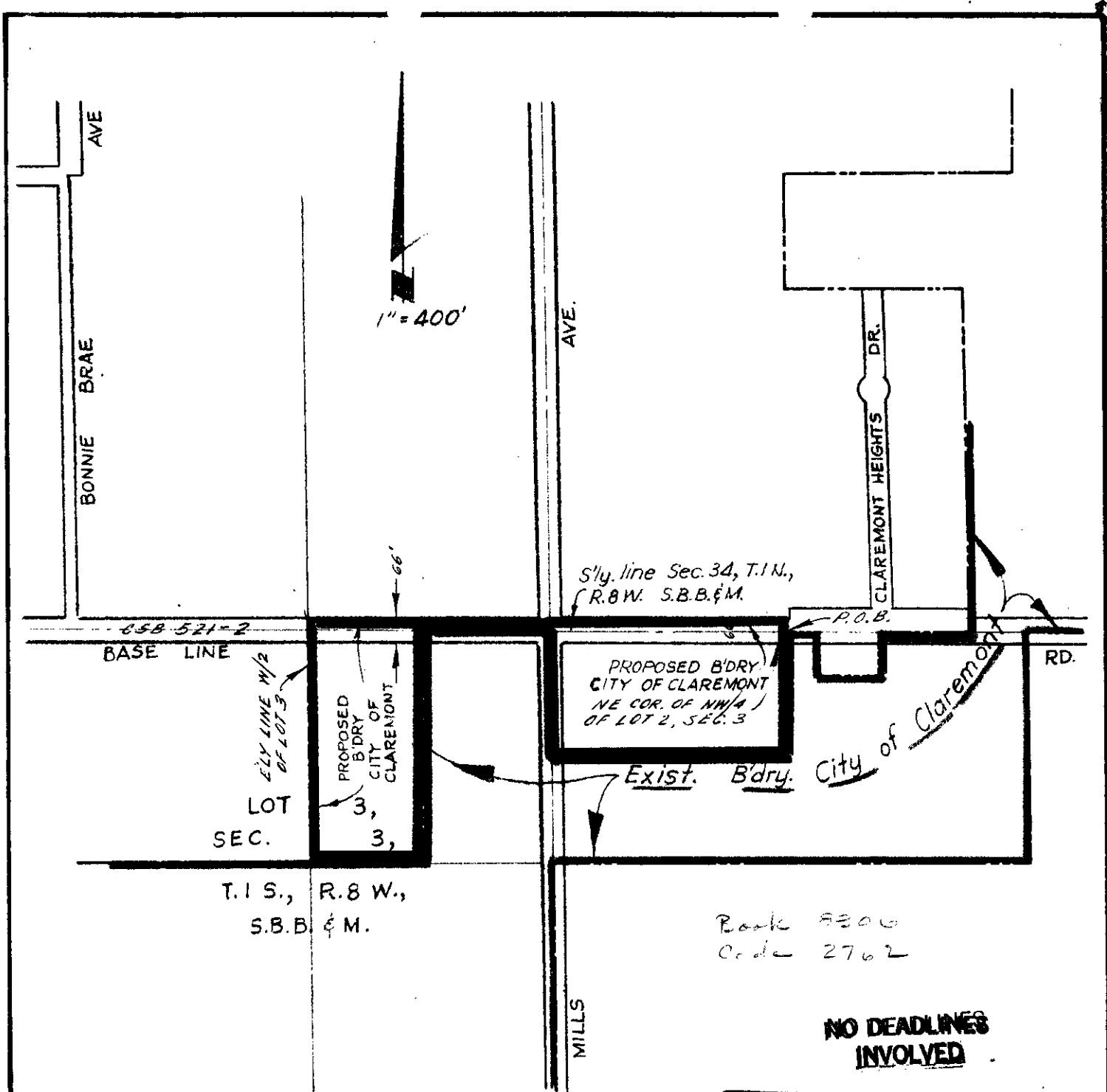
ENTERED
MAR 19 1965

DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 40"
TO THE CITY OF CLAREMONT

(Revised Description)

Beginning at an angle point in the boundary of the City of Claremont; thence southerly along said boundary existed March 10, 1965, said angle point being the northeast corner of the Northwest Quarter of lot 2 of Section 3, Township 1 South, Range 4 West, San Bernardino Meridian; thence Northerly at right angles with the Northerly line of said lot 2, to the Northerly line of base line of said lot 2; thence along said line of base line of said lot 2, as shown on map of Los Angeles County Surveyors Map No. 121, Sheet No. 2, on file in the office of the Los Angeles County Engineer; thence Easterly along the Northerly line of said base line to the Northerly prolongation of the Easterly line of the west half of lot 3 of said Section 3; thence southerly along said prolongation and along said Easterly line to said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Southerly, Easterly and Northerly along said boundary of the City of Claremont to the point of beginning.

DESCRIPTION APPROVED
MAR 30 1965
JOHN A. LAMBIE
COUNTY ENGINEER
BY... *[Signature]* DEPUTY



NORTHERN ANNEXATION NO. 40

CITY OF CLAREMONT

ANNEXATION MAP

ANDREASEN ENGINEERING CO.
777 E. Holt Avenue
Pomona, Calif. NA 3-1595

W.S.
49(0-1)

CITY OF CLAREMONT

Proposed annexation: "NORTHERN ANNEXATION NO. 40"

Filed with the County Boundary Commission on: MARCH 16, 1965

Districts involved (as of above date)

Road District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Pomona Valley Municipal Water District

Metropolitan Water District

Claremont Unified School District

Filed
No. F 1732

FREE

B

AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
COMPLETION OF PROCEEDINGS KNOWN AS NORTHERN ANNEXATION NO. 40

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

3190

I, GRANT R. BRIMHALL, being first duly sworn, depose and say that I am
the duly appointed and qualified City Clerk of the City of Claremont, County
of Los Angeles, State of California;

That all of the requirements of the State Law pertaining to the proceedings
in connection with the annexation of certain uninhabited territory to the City
of Claremont, known and designated as Northern Annexation No. 40 have been
complied with; and

That attached to this affidavit and made a part hereof as though contained
herein in full is a certified copy of Resolution No. 3322 entitled "A RESOLUTION
OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT
UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939
(NORTHERN ANNEXATION NO. 40)" which resolution contains a description of the
boundary as set forth in the proceedings, and attached also is a map or plat
delineating the boundary; and

That this affidavit is made in conformance with the requirements of Sections
34080, 34081, 54900, 54901, 54902 and 54903 of the Government Code of the State
of California, and is being filed with the Recorder and Assessor of the County
of Los Angeles, and with the State Board of Equalization.

Dated: June 23, 1965

Grant R. Brimhall
City Clerk of the City of Claremont

SUBSCRIBED AND SWORN TO BEFORE ME
ON THIS 23rd DAY OF June, 1965.

Beatrice Brewer
Notary Public in and for said County of Los Angeles
and State of California

BEATRICE BREWER

My Commission Expires Feb. 16, 1967

OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

JUN 24 9 39 AM 1965

3190

FRANK M. JORDAN
SECRETARY OF STATE



I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

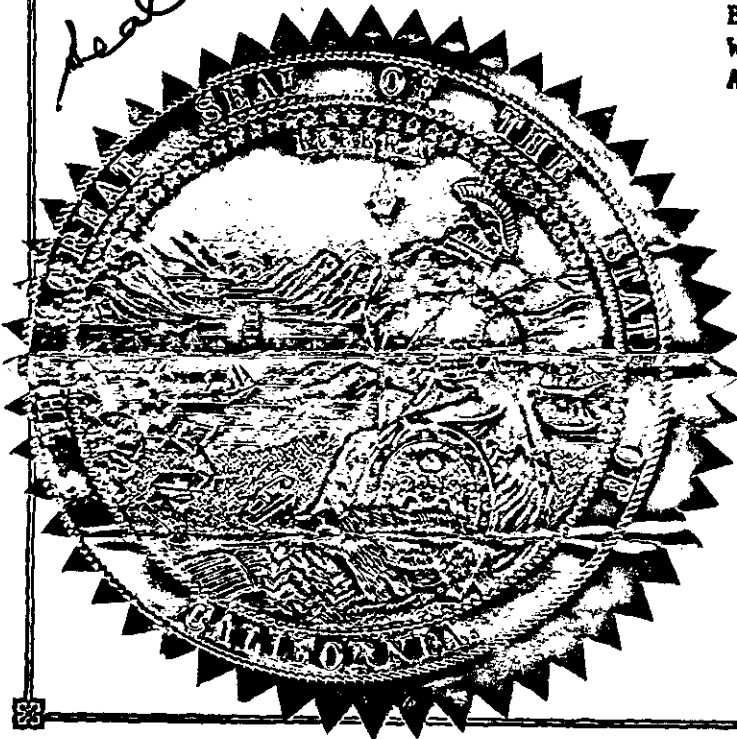
That on the 18th day of June, 1965, there was filed in this office a certified copy of Resolution No. 3322, adopted by the Council of the CITY OF CLAREMONT on June 14, 1965, approving the annexation of certain uninhabited territory, designated:

"NORTHERN ANNEXATION NO. 40"

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 22nd day of June, 1965.

FRANK M. JORDAN
Secretary of State

By *Walter C. Stutler*
Walter C. Stutler
Assistant Secretary of State



RESOLUTION NO. 3322

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF THE ANNEXATION OF UNINHABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 40).

Whereas, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated with consent of all the owners of land situated in the area to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, designated as "Northern Annexation No. 40", and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles at its meeting of March 31, 1965, and

Whereas, the Local Agency Formation Commission of the County of Los Angeles, California did in session duly assembled on May 12, 1965, approve Northern Annexation No. 40 to the City of Claremont, and

Whereas, the City Council did, by Resolution No. 3316 give notice of the proposed annexation and set the date of June 14, 1965, at the hour of 7:30 P. M. at the Council Chamber located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property outside of the territory to be annexed, and

Whereas, the City Clerk did cause a copy of the resolution to be published once in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier," said publication being made on June 2, 1965, and

Whereas, the written consent of the owners of in excess of two-thirds of the property have consented to be taxed to pay the proportionate share of the city tax contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and the 1963 Park Bonds, and

Whereas, a public hearing was held on the 14th day of June, 1965, and

Whereas, no written protests against said annexation were filed or received because all the owners of land therein petitioned for the annexation,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 40 to the City of Claremont is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is described as follows, to-wit:

Northern Annexation No. 40

Beginning at an angle point in the boundary of the City of Claremont, as said boundary existed March 10, 1963, said angle point being the northeast corner of the Northwest Quarter of Lot 2 of Section 3, Township 1 South, Range 8 West, San Bernardino Meridian; thence Northerly at right angles with the Northerly line of said Lot 2, to the Northerly line of Base Line Road, 66 feet wide, as shown on Los Angeles County Surveyors Map No. B-521, Sheet No. 2, on file in the office of the Los Angeles County Engineer; thence Westerly along the Northerly line of said Base Line Road to the Northerly prolongation of the Easterly line of the West Half of Lot 3 of said Section 3; thence Southerly along said prolongation and along said Easterly line to said boundary of the City of Claremont; thence Easterly, Northerly, Easterly, Southerly, Easterly and Northerly along said boundary of the City of Claremont to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 2 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation as pertains specifically to the 1956 and 1963 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this resolution, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this resolution and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be

published once in the "Claremont Courier", a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont.

Passed, approved and adopted this 14th day of June, 1965.

/s/ KENNETH G. BEYER
Mayor of the City of Claremont

ATTEST:

Grant R. Brimhall
City Clerk of the City of Claremont

APPROVED AS TO FORM:

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF CLAREMONT)

I, GRANT R. BRIMHALL, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Resolution No. 3322 was regularly adopted by the City Council of said City of Claremont at a regular meeting of said Council held on the 14th day of June, 1965, by the following vote:

AYES: Councilmen Cook, Gibbs, Malan, Spear and Mayor Beyer

NOES: None

ABSENT: None

Grant R. Brimhall
City Clerk of the City of Claremont